

****[**REP 2021 Report Form**](https://www.aries-dtp.ac.uk/supervisors/call-for-proposals/)



The purpose of this report is to monitor the Research Experience Placements (REP) scheme. The information you provide will be treated as confidential and any quotations taken for publicity purposes will be anonymised with no direct reference to individual people, departments or institutions.

To help reduce the time taken to complete the form, we have used ‘tick-box’ questions where possible. However, NERC would still appreciate your written comments.

This form should be completed by both the project supervisor at the host department (section A) and the student (section B) at the end of the placement. One form should be completed per placement.

The completed report form should be signed (electronic signature), dated and **returned to** [**aries.dtp@uea.ac.uk**](mailto:aries.dtp@uea.ac.uk) **by Friday 29th October 2021**, who will return collated forms to NERC.

Any general queries regarding the REP scheme should be sent to [NERC Research Careers](mailto:researchcareers@nerc.ukri.org).



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| SECTION A: TO BE COMPLETED BY THE HOST |

1. **HOST AND STUDENT DETAILS**

|  |  |
| --- | --- |
| Host University / Research Organisation: |  |
| Department: |  |
| Supervisor’s name: |  |
| Student’s name: |  |
| Details of student’s undergraduate degree: *(e.g. BSc in Physics)* |  |
| DTP/CDT Doctoral Training Grant (DTG) reference\* for the transfer of funds:  \*If not known, please just state the name of the DTP/CDT. |  |
| Details of student’s A-level qualifications or equivalent *(e.g. Maths, Grade B; Physics, Grade A)* |  |
| How many undergraduate placements are available in your department (including those funded by means other than the NERC Research Experience Placement scheme)? |  |

Use this box to provide any further comments relating to the availability of funding for undergraduate summer research placements, if you wish:

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1. **REP PROJECT DETAILS**

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| Project title: |
| Project objectives: |

1. **FUNDING ARRANGEMENTS**

Please explain how the available funding was used to pay salary and expenses specifically for this student. You should detail any project costs incurred. If appropriate, you should also specify any additional funding provided by the department.

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| **Salary costs:**  **Expenses:** |

1. **OUTCOMES AND BENEFITS**

Please describe the main **research outputs** and **benefits to the student** that resulted from the project *(max 250 words)*:

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1. **DECLARATION**

|  |  |
| --- | --- |
| **HEAD OF DEPARTMENT / SUPERVISOR DECLARATION** | |
| Name: | Date: |

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| SECTION B: TO BE COMPLETED BY THE STUDENT |

1. **What was the duration of your Research Experience Placement (REP)?**

***Tick one box***

|  |  |
| --- | --- |
| 8 weeks |  |
| 10 weeks |  |
| Other (please specify in the box below) |  |

Use this box to provide any further comments relating to the duration of your REP, if you wish:

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1. **Why did you choose to carry out a REP?**

***Tick******all***

***that apply***

|  |  |
| --- | --- |
| To get experience of and develop practical research skills |  |
| To learn more about what it is like to work in a research environment |  |
| To learn more about a research area of interest to me |  |
| To learn more about a research area different from my undergraduate degree |  |
| To get paid work over the summer |  |
| To get experience to put on my CV |  |
| The opportunity was offered to me |  |
| Other (please specify in the box below) |  |

Use this box to provide any further comments:

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1. **To what extent, if any, did your REP help you to develop each of the following skills?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **1**  **Not at all** | **2**  **A small amount** | **3**  **A reasonable amount** | **4**  **Extensively** |
| Practical lab skills |  |  |  |  |
| Data management / statistical analysis / mathematical skills |  |  |  |  |
| Other IT skills |  |  |  |  |
| Fieldwork skills |  |  |  |  |
| Public engagement |  |  |  |  |
| Ethical awareness |  |  |  |  |
| Commercial, entrepreneurial or business awareness |  |  |  |  |
| Project or time management |  |  |  |  |
| Other (please specify in the box below) |  |  |  |  |

Use this box to provide any further comments:

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1. **How did you find out about this REP?**

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1. **How has the REP influenced your likelihood to pursue a career in research?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **1**  **Not at all likely** | **2**  **Somewhat likely** | **3**  **Neither likely nor unlikely** | **4**  **Likely** | **5**  **Very likely** |
| Likelihood of pursuing a career in research **before** the REP |  |  |  |  |  |
| Likelihood of pursuing a career in research **after** the REP |  |  |  |  |  |

Use this box to provide any further comments:

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1. **If you were to pursue a career in research, to what extent, if any, has the REP influenced which area of research you might pursue?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **1**  **None at all** | **2**  **A small amount** | **3**  **A reasonable amount** | **4**  **An extensive amount** | **5**  **Not applicable** |
| Amount of influence REP has had on choice of research area |  |  |  |  |  |

Use this box to provide any further comments:

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1. **Is there anything else you would like to tell us about your experience of a Research Experience Placement?**

Use this box to provide any further comments:

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1. **We would like to contact you in the future to get an understanding of how/if the REP influenced your career path. If you are happy to be contacted, then please provide a personal (i.e. non university) email address. NERC is part of UK Research and Innovation and all personal data will be handled in accordance with the UK Research and Innovation** [**Privacy Notice**](https://www.ukri.org/privacy-notice/)**. The data provided will not be used for any other purposes or passed to a third party. All information will only be kept for as long as there is a business need.**

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| --- |
| Email address: |

**9. DECLARATION**

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| --- | --- |
| **STUDENT DECLARATION** | |
| Name: | Date: |